

Brief Industrial Profile of Bargarh District (2017-18)



Carried out by

MSME-Development Institute

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FOREWORD

Every year Micro, Small & Medium Enterprises Development Institute, Cuttack under the Ministry of Micro, Small & Medium Enterprises, Government of India has been undertaking the Industrial Potentiality Survey for districts in the state of Odisha and brings out the Survey Report as per the guidelines issued by the office of Development Commissioner (MSME), Ministry of MSME, Government of India, New Delhi. Under its Annual Action Plan 2017-18, all the districts of Odisha have been taken up for the survey. This Brief Industrial Potentiality Survey Report of Bargarh district covers various parameters like socio-economic indicators, present industrial structure of the district, and availability of industrial clusters, problems and prospects in the district for industrial development with special emphasis on scope for setting up of potential MSMEs.

The report provides useful information and a detailed idea of the industrial potentialities of the district. I hope this Brief Industrial Potentiality Survey Report would be an effective tool to the existing and prospective entrepreneurs, financial institutions and promotional agencies while planning for development of MSME sector in the district.

I like to place on record my appreciation for Shri B.N.Guru, AD(EI) of this Institute for his concerted efforts to prepare this report for the benefit of entrepreneurs and professionals in the state.

(Dr. S. K. Sahoo)

Deputy Director In Charge

Place: Cuttack,

Dated: 23rd November, 2017

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Brief Industrial Profile of Bargarh District

1. General Characteristics of the District:

1.1 Location & Geographical Area: The district of Baragarh is located in the north west part of Orissa. The district is bounded by Samabalpur and Jharsuguda district in the north east, Nuapada and state of Chhatishgarh in the north-west, Sonepur and Bolangir district in the south. The Geographical area of the district is 5837.00 sq. kms. It lies between 20° 43" North to 21° 41" North latitude and 82°39" East to 83° 53" East longitude.

1.2 Topography:

The District of Baragarh forms a part of Eastern Plateau and hills as far as agro climatic zone is concerned. This is an area underlain by crystalline rocks. Topographically the district can be divided in to two natural tracks one being the open land scale covering Baragarh Sub-division and the other forest area covering Padmapur Sub-division.

1.3 Availability of Minerals:

Varieties of economic mineral areas occurring in the district, which includes Bauxite, Lime Stone, Quartz etc. Bauxite deposit has been traced in Gandhamardan Plateau. Extensive deposit of Limestone suitable for Iron and Steel Industries, other metallurgical industries and cement making occurring in the district.

1.4 Forest: The total forest area of the district is 1216.13 Sq. kilometer which is only 20.83% to total geographical area indicating lower than the state average and ideal average i.e. 30% of the total geographical area of the district. Over the years, forest suffered serious depletion due to relentless pressure arising forever increasing demand for fuel wood, fodder and timber. The major forest products in the district are Kendu leaf, timber, fire-wood and fodder. The production of these

products are negligible for industrial use except Kendu Leaf. There are other minor forest product items available but not of commercial magnitude like Mahua, Tamarind, Bahada, Harida etc. But resources exists for processing of Ayurvedic Medicine manufacturing including Essential Oil and Cosmetics.

1.5 Administrative set up: The district has 2 Sub-divisions with 12 Tahasils, 12 Community Development Blocks, 17 Police Stations, 246 Gram Panchayat with 1206 villages. There are 4 towns in the district including 1 Municipality and 3 NACs.

2. District at a glance:

| S.No | Particular | Year | Unit | Statistics |
|------|------------------------|---------|---------|------------------|
| 1 | Geographical features | | | |
| (A) | Geographical Data | | | |
| | i) Latitude | 2015-16 | | 20° 43" North to |
| | | | | 21° 41" North |
| | | | | latitude |
| | ii) Longitude | 2015-16 | | 82°39" East to |
| | | | | 83° 53" East |
| | | | | longitude. |
| | iii) Geographical Area | 2015-16 | Sq. km. | 5837.00 sq. kms |
| (B) | Administrative Units | 2015-16 | | |
| | i) Sub divisions | 2015-16 | | 2 |
| | ii) Tehsils | 2015-16 | | 12 |
| | iii) Sub-Tehsil | 2015-16 | | - |
| | iv) Patwar Circle | 2015-16 | | - |
| | v) Panchayat Simitis | 2015-16 | | - |
| | vi)Nagar nigam | 2015-16 | | 1 |
| | vii) Nagar Palika | 2015-16 | | 2 |
| | viii) Gram Panchayats | 2015-16 | | 246 |
| | xi) Revenue villages | 2015-16 | | 1206 |
| | x) Assembly Area | 2015-16 | | 5 |
| 2. | Population | | | |
| (A) | Sex-wise | | | |
| | i) Male | 2011 | | 7,48,000 |
| | ii) Female | 2011 | | 7,31,000 |
| (B) | Rural Population | 2011 | | 13,29,000 |
| 3. | Agriculture | | | |

| Λ | Land of the start | | | |
|----|----------------------------------|---------|-------------|--------------|
| A. | Land utilization | 0045 40 | | E 0.4.000 |
| | i) Total Area | 2015-16 | Hectare | 5,84,000 |
| | ii) Forest cover | 2015-16 | " | 1,22,000 |
| | iii) Non Agriculture Land | 2015-16 | | 47,000 |
| | v) cultivable Barren land | 2015-16 | 66 | 20,000 |
| 4. | Forest | | | |
| | (i) Forest | 2015-16 | Ha. | 1,22,000 |
| 5. | Livestock & Poultry | | | |
| A. | Cattle | | | |
| | i) Cows | 2012 | Nos. | 330653 |
| | ii) Buffaloes | 2012 | Nos. | 18988 |
| B. | Other livestock | | | |
| | i) Goats | 2012 | Nos. | 162631 |
| | ii) Pigs | 2012 | Nos. | 3670 |
| | iii) Dogs & Bitches | 2012 | Nos. | - |
| | iv) Railways | | | |
| | i) Length of rail line | 2015-16 | Kms | 54 |
| | V) Roads | 2015-16 | | |
| | (a) National Highway | 2015-16 | Kms | 98 |
| | (b) State Highway | 2015-16 | Kms | 176 |
| | (c) Main District Highway | 2015-16 | Kms | 77 |
| | (d) Other district & Rural Roads | 2015-16 | Kms | 175 |
| | (e) Rural road/ Agriculture | 2015-16 | Kms | 1213 |
| | Marketing Board Roads | | | (Rural road) |
| | (f) Kachacha Road | 2015-16 | Kms | - |
| | (VI) Communication | 2015-16 | | |
| | (a) Telephone | 2015-16 | | - |
| | connection(Sambalpur | | | |
| | telecom circle) | | | |
| | (b) Post offices | 2015-16 | Nos. | 319 |
| | (c) Telephone center | 2015-16 | Nos. | |
| | (d)Density of Telephone | 2015-16 | Nos./1000 | |
| | | | person | |
| | (e) Density of Telephone | 2015-16 | No. per KM. | |
| | (f) PCO local | 2015-16 | No. | - |
| | (g) PCO STD | 2015-16 | No. | - |
| | (h) Mobile | 2015-16 | No. | - |
| | (VII) Public Health | | | |

| (b) Beds in Allopathic hospitals (c) Ayurvedic Hospital (d) Beds in Ayurvedic hospitals (e) Unani hospitals (f) Community health centers (g) Primary health centers (h) Dispensaries (i) Sub Health Centers (j) Private hospitals (a) Commercial Bank (b) Rural Bank Branches (c) Urban (d) Semi-Urban (d) Semi-Urban (e) Dispensaries (f) Sub Health Centers (j) Private hospitals (vill) Banking commercial 2015-16 (a) Commercial Bank (b) Rural Bank Branches (c) Urban (d) Semi-Urban (d) Semi-Urban (e) Dispensaries (i) No. (ii) Hanking commercial 2015-16 (iii) Hanking | /a\ Allamathia I laggital | 2045 40 | Nia | 4 |
|---|----------------------------|----------|------|------|
| Nospitals | (a) Allopathic Hospital | 2015-16 | No. | 1 |
| (c) Ayurvedic Hospital (d) Beds in Ayurvedic hospitals (e) Unani hospitals (f) Community health centers (g) Primary health centers (h) Dispensaries (i) Sub Health Centers (j) Private hospitals (a) Commercial Bank As on 31.03.20 17 (b) Rural Bank Branches As on 31.03.20 17 (c) Urban As on 31.03.20 17 (d) Semi-Urban As on 31.03.20 17 (IX) Education (a) Primary school (b) Middle schools (c) Secondary & senior 2015-16 (d) Colleges 2015-16 Nos. 23 No. 14 No. 46 No 104 No 105 No 105 Nos. 151 Nos. 151 Nos. 45 Nos. 31.03.20 17 Nos. 45 Nos. 342 | ` ' | | No. | 249 |
| (d) Beds in Ayurvedic hospitals (e) Unani hospitals (f) Community health centers (g) Primary health centers (h) Dispensaries (i) Sub Health Centers (j) Private hospitals (VIII) Banking commercial (a) Commercial Bank (b) Rural Bank Branches As on 31.03.20 17 (c) Urban As on 31.03.20 17 (d) Semi-Urban As on 31.03.20 17 (IX) Education (a) Primary school (b) Middle schools (c) Secondary schools (d) Colleges 2015-16 No. 14 No. 46 No. 46 No No. 46 No | • | | | |
| No. No. 14 | ` ' ' | | | 23 |
| (e) Unani hospitals No. (f) Community health centers No. (g) Primary health centers No. (h) Dispensaries No. (i) Sub Health Centers No. (j) Private hospitals No. (VIII) Banking commercial 2015-16 (a) Commercial Bank As on 31.03.20 17 (b) Rural Bank Branches As on 31.03.20 17 (c) Urban As on 31.03.20 17 (d) Semi-Urban As on 31.03.20 17 (IX) Education 2015-16 2015- | (d) Beds in Ayurvedic | | No. | - |
| (f) Community health centers No. 14 (g) Primary health centers No. 46 (h) Dispensaries No. - (i) Sub Health Centers No. - (j) Private hospitals No. 15 (VIII) Banking commercial 2015-16 (a) Commercial Bank As on 31.03.20 17 Nos. 151 (b) Rural Bank Branches As on 31.03.20 17 Nos. 4 (c) Urban As on 31.03.20 17 Nos. 45 (d) Semi-Urban As on 31.03.20 17 Nos. 45 (IX) Education 2015-16 Nos. 1022 (b) Middle schools 2015-16 Nos. 778 (c) Secondary & senior secondary schools 2015-16 Nos. 342 (d) Colleges 2015-16 Nos. 29 | hospitals | | | - |
| Centers | (e) Unani hospitals | | No. | |
| (g) Primary health centers No. 46 (h) Dispensaries No. - (i) Sub Health Centers No. - (j) Private hospitals No. 15 (VIII) Banking commercial 2015-16 (a) Commercial Bank As on 31.03.20 17 Nos. 151 (b) Rural Bank Branches As on 31.03.20 17 Nos. 4 (c) Urban As on 31.03.20 17 Nos. 45 (d) Semi-Urban As on 31.03.20 17 Nos. 45 (IX) Education 2015-16 Nos. 1022 (b) Middle schools 2015-16 Nos. 778 (c) Secondary & senior secondary schools 2015-16 Nos. 29 | (f) Community health | | No. | 14 |
| (h) Dispensaries (i) Sub Health Centers (j) Private hospitals (VIII) Banking commercial (a) Commercial Bank (b) Rural Bank Branches (c) Urban (d) Semi-Urban (IX) Education (a) Primary school (b) Middle schools (c) Secondary & senior secondary schools (d) Colleges (i) Sub Health Centers (No. 1- No. 15 No. 15 No. 15 No. 15 Nos. 151 Nos. 102 Nos. 4 Nos. 4 Nos. 102 Nos. 45 Nos. 1022 | centers | | | |
| (i) Sub Health Centers No. - (j) Private hospitals 2015-16 (vIII) Banking commercial 2015-16 (a) Commercial Bank As on 31.03.20 17 (b) Rural Bank Branches As on 31.03.20 17 (c) Urban As on 31.03.20 17 (d) Semi-Urban As on 31.03.20 17 (IX) Education 2015-16 2015-16 (a) Primary school 2015-16 Nos. 1022 2015-16 (b) Middle schools 2015-16 Nos. 778 2015-16 (c) Secondary & senior secondary schools 2015-16 Nos. 29 | (g) Primary health centers | | No. | 46 |
| (j) Private hospitals No. 15 (VIII) Banking commercial 2015-16 151 (a) Commercial Bank As on 31.03.20 17 17 (b) Rural Bank Branches As on 31.03.20 17 Nos. 4 (c) Urban As on 31.03.20 17 Nos. 45 (d) Semi-Urban As on 31.03.20 17 Nos. 45 (IX) Education 2015-16 2015-16 Nos. 1022 2015-16 (b) Middle schools 2015-16 2015-16 Nos. 778 2015-16 (c) Secondary & senior secondary schools 2015-16 2015-16 2015-16 Nos. 342 2015-16 2015-16 (d) Colleges 2015-16 Nos. 29 | (h) Dispensaries | | No. | - |
| (VIII) Banking commercial 2015-16 (a) Commercial Bank As on 31.03.20 17 (b) Rural Bank Branches As on 31.03.20 17 (c) Urban As on 31.03.20 17 (d) Semi-Urban As on 31.03.20 17 (IX) Education 2015-16 2015- | ` ' | | No. | - |
| (VIII) Banking commercial 2015-16 (a) Commercial Bank As on 31.03.20 17 (b) Rural Bank Branches As on 31.03.20 17 (c) Urban As on 31.03.20 17 (d) Semi-Urban As on 31.03.20 17 (IX) Education 2015-16 2015-16 (a) Primary school 2015-16 Nos. 1022 (b) Middle schools 2015-16 Nos. 342 (c) Secondary & senior secondary schools 2015-16 Nos. 29 | (j) Private hospitals | | No. | 15 |
| (a) Commercial Bank As on 31.03.20 17 Nos. 151 (b) Rural Bank Branches As on 31.03.20 17 Nos. 102 (c) Urban As on 31.03.20 17 Nos. 4 (d) Semi-Urban As on 31.03.20 17 Nos. 45 (IX) Education 2015-16 Nos. 1022 (a) Primary school 2015-16 Nos. 778 (c) Secondary & senior secondary schools 2015-16 Nos. 342 (d) Colleges 2015-16 Nos. 29 | 97 | 2015-16 | | |
| 17 | | As on | Nos. | 151 |
| (b) Rural Bank Branches | ` ' | 31.03.20 | | |
| 31.03.20 | | 17 | | |
| 31.03.20 17 | (b) Rural Bank Branches | As on | Nos. | 102 |
| (c) Urban As on 31.03.20 17 (d) Semi-Urban As on 31.03.20 17 (IX) Education 2015-16 (a) Primary school 2015-16 (b) Middle schools 2015-16 (c) Secondary & senior secondary schools 2015-16 (d) Colleges 2015-16 Nos. 29 | , | 31.03.20 | | |
| 31.03.20 17 | | 17 | | |
| 31.03.20 17 | (c) Urban | As on | Nos. | 4 |
| 17 | () | | | |
| 31.03.20 17 (IX) Education 2015-16 (a) Primary school 2015-16 Nos. 1022 (b) Middle schools 2015-16 Nos. 778 (c) Secondary & senior 2015-16 Nos. 342 secondary schools (d) Colleges 2015-16 Nos. 29 | | 17 | | |
| 31.03.20 17 (IX) Education 2015-16 (a) Primary school 2015-16 Nos. 1022 (b) Middle schools 2015-16 Nos. 778 (c) Secondary & senior 2015-16 Nos. 342 secondary schools (d) Colleges 2015-16 Nos. 29 | (d) Semi-Urban | | Nos. | 45 |
| 17 (IX) Education 2015-16 (a) Primary school 2015-16 Nos. 1022 (b) Middle schools 2015-16 Nos. 778 (c) Secondary & senior 2015-16 Nos. 342 secondary schools (d) Colleges 2015-16 Nos. 29 | () | 31.03.20 | | |
| (a) Primary school 2015-16 Nos. 1022 (b) Middle schools 2015-16 Nos. 778 (c) Secondary & senior secondary schools 2015-16 Nos. 342 (d) Colleges 2015-16 Nos. 29 | | 17 | | |
| (a) Primary school 2015-16 Nos. 1022 (b) Middle schools 2015-16 Nos. 778 (c) Secondary & senior secondary schools 2015-16 Nos. 342 (d) Colleges 2015-16 Nos. 29 | (IX) Education | 2015-16 | | |
| (b) Middle schools 2015-16 Nos. 778 (c) Secondary & senior 2015-16 Nos. 342 secondary schools 2015-16 Nos. 29 | (a) Primary school | 2015-16 | Nos. | 1022 |
| secondary schools (d) Colleges 2015-16 Nos. 29 | | 2015-16 | Nos. | 778 |
| secondary schools (d) Colleges 2015-16 Nos. 29 | (c) Secondary & senior | 2015-16 | Nos. | 342 |
| 17 | secondary schools | | | |
| / \ T | (d) Colleges | 2015-16 | Nos. | 29 |
| (e) Lechnical University 2015-16 Nos | (e) Technical University | 2015-16 | Nos. | - |

2.1 Existing Status of Industrial Areas in the District:

| SI. no | Name of Area | Total Land area | Land allotte d | Preva iling Land rate | Total Sheds | Sheds Allotted | Vacan t Sheds | Units in Productio n |
|-----------|-----------------|-----------------------|----------------------|--------------------------------|----------------|-------------------|---------------------|----------------------------|
| 1 | Bargarh | 6.000 | 4.800 | Rs.30 lakhs | 6 | 6 | 0 | - |

N.B..1.Land area in acre

3. INDUSTRIAL SCENERIO:

3.1 Industry at a Glance:

| Sr | Head | Unit | Particulars |
|----|---|---------|---------------|
| No | 1,000 | | 3 50 00 00 00 |
| 1. | REGISTERED INDUSTRIAL UNIT | NO. | 1191 |
| 2. | TOTAL INDUSTRIAL UNIT | NO. | 2927 |
| 3. | REGISTERED MEDIUM & LARGE UNIT | NO. | 5 |
| 4. | ESTIMATED AVG. NO. OF DAILY WORKER EMPLOYED IN SMALL SCALE INDUSTRIES | NO. | 11767 |
| 5. | EMPLOYMENT IN LARGE AND MEDIUM INDUSTRIES | NO. | 417 |
| 6. | NO. OF INDUSTRIAL AREA | NO. | 1 |
| 7. | INVESTMENT OF SMALL SCALE IND. | IN LACS | 9906.68 |
| 8. | INVESTMENT OF MEDIUM & LARGE SCALE INDUSTRIES | IN LACS | 8496.67 |

Source: O/o. Directorate of Industries, Cuttack and DIC,Angul

3.2 YEAR WISE TREND OF UNITS REGISTERED:

| | YEAR | NUMBER OF | EMPLOYMENT | INVESTMENT |
|--------|---------|------------|------------|------------|
| | | REGISTERED | | (lakh Rs.) |
| | | UNITS | | |
| Up to | 1984-85 | 308 | 2970 | 183.94 |
| During | 1985-86 | 29 | 216 | 26.1 |
| During | 1986-87 | 26 | 224 | 19.5 |
| -do- | 1987-88 | 9 | 168 | 16.13 |
| -do- | 1988-89 | 23 | 158 | 13.69 |
| -do- | 1989-90 | 22 | 220 | 63.95 |
| -do- | 1990-91 | 26 | 797 | 57.66 |
| -do- | 1991-92 | 9 | 116 | 307.22 |
| -do- | 1992-93 | 11 | 201 | 76.99 |
| -do- | 1993-94 | 7 | 65 | 11.48 |
| -do- | 1994-95 | 7 | 94 | 70.03 |
| -do- | 1995-96 | 9 | 65 | 10.51 |
| -do- | 1996-97 | 14 | 125 | 22.47 |

| | Total | 4360 | 23492 | 33649.62 |
|------|-----------|------|-------|----------|
| -do- | 2015-16 | 2101 | 7298 | 14946.57 |
| -do- | 2014-15 | 877 | 3496 | 10154.80 |
| -do- | 2013-14 | 191 | 931 | 51.58 |
| -do- | 2012-13 | 90 | 754 | 1739.3 |
| -do- | 2011-12 | 24 | 414 | 905.96 |
| -do- | 2010-11 | 14 | 380 | 373.66 |
| -do- | 2009-10 | 8 | 83 | 41.55 |
| -do- | 2008-09 | 11 | 89 | 94.72 |
| -do- | 2007-08 | 24 | 221 | 332.88 |
| -do- | 2006-07 | 14 | 236 | 413.02 |
| -do- | 2005-06 | 40 | 437 | 748.82 |
| -do- | 2004-05 | 71 | 541 | 326.96 |
| -do- | 2003-04 | 63 | 978 | 997.08 |
| -do- | 2002-03 | 62 | 272 | 162.73 |
| -do- | 2001-2002 | 62 | 449 | 341.29 |
| -do- | 2000-01 | 58 | 324 | 139.31 |
| -do- | 1999-2000 | 57 | 334 | 242.32 |
| -do- | 1998-99 | 46 | 403 | 298.64 |
| -do- | 1997-98 | 47 | 433 | 458.76 |

Source: DI, Odisha

3.3 DETAILS OF EXISTING MICRO & SMALL ENTERPRISES AND ARTISAN UNITS IN THE DISTRICT:

| | Category of Product wise No. of MSME set up with Investment & Employment in the DIC:BARGARH by end of 2015 | | | |
|------------|--|------------------------------|------------------------------|------------|
| SI. No. | Category Name | No. of SSI unit set up | Investment (Rs. in lakh) | Employment |
| 1 | FOOD AND ALLIED | 622 | 17860.26 | 3646 |
| 2 | CHEMICAL & ALLIED | 11 | 97.46 | 64 |
| 3 | ELECTRICAL & ELECTRONICS | 4 | 5.65 | 13 |
| 4 | ENGINEERING & METAL BASED | 240 | 763.25 | 1004 |
| 5 | FOREST & WOOD BASED | 32 | 49.13 | 109 |

| 6 | GLASS & CERAMICS | 162 | 1622.73 | 2422 |
|----|--------------------------|------|----------|-------|
| 7 | LIVESTOCK & LEATHER | 4 | 6.43 | 12 |
| 8 | PAPER & PAPER PRODUCT | 66 | 262.39 | 233 |
| 9 | RUBBER & PLASTICS | 23 | 1198.44 | 137 |
| 10 | TEXTILES | 117 | 437.37 | 534 |
| 11 | MISC. MANUFACTURING | 29 | 201.42 | 138 |
| 12 | REPAIRING & SERVICING | 1617 | 5714.03 | 5200 |
| | Total | 2927 | 28218.56 | 13512 |

3.4 MSMEs registered under Udyog Aadhaar Memorandum (UAM):

| Micro | Small | Medium | Total |
|-------|-------|--------|-------|
| 397 | 90 | 3 | 490 |

Source: UAM web portal as on 17.11.2017

3.5 Medium Scale Enterprises:

- 1. M/s. Bargarh Sugar Mills Ltd., Tora
- 2. M/s.Grannular Fertilisers (P) Ltd., Bargarh
- 3. M/s.Krishna Solvent Extraction Plant, Bargarh
- 4. M/s. Kripal Springs(P)Ltd., Chakarkend

3.6 Large Scale Industries/Public Sector undertakings:

- 1. M/s. ACC Cement, Bardol, Bargarh.
- **3.7 Growth Trend:** There is no visible growth of large and medium enterprises in Bargarh district. The neighboring districts of Sambalpur and Jharsuguda take the major share in it due to proximity of mines etc. in those areas.
- **3.8 Vendorisation / Ancillarisation of the Industry:** Only engineering and fabrication items are manufactured in the district which cater to the vendor requirement of the mother plants in the district and also in neighboring districts.

3.9 Major Exportable Item-1) Cement; 2) Fertilisers; 3) Sugar; and 4) Solvent

3.10 Service Enterprises:

- 1.Photo copier-749993
- 2. Courier Services-64120
- 3. Transport Services-60221
- 4. Hotels and Restaurants-55101
- 5.Dry Wash/Laundry Services-93010
- 6.Beauty Parlour/Health club-93020
- 7.Emergency Medical services centre/Nursing homes-85110
- 8. Security services-74920.
- **3.11 Potential areas for service industry:** The district is famous for rich agricultural activities for cultivation of paddy etc. Besides a number of rice mill, one cement industry are located in the district. So a number of Engineering and fabrication industries have come up in the district which cater to the need. Packaging units can also come up.

3.12 Potential for new MSMEs

- 1) Biscuits (Mechanized)-15412
- 2) Vermicelli-13301
- 3) Dal Milling-15313
- 4) Rice Bran Oil-15142
- 5) Cattle and Poultry Feed-15331
- 6) Seed Processing unit-01403
- 7) Packaged Drinking water-15543
- 8) Cold Storage-63022
- 9) Spices Grinding-15495
- 10) Potato Chips, Snacks, Bhujia, Mixture etc.-15499
- 11) Pulp and juice concentrate-15134
- 12) Tomato Paste and Puree-15136
- 13) Tissue Culture-01122
- 14) Dehydred Vegetable-01121
- 15) Mini Besan Plant-15311
- 16) Vermi Compost-24123
- 17) Package Atta-15311
- 18) Packaging of Food Products-15137
- 19) Jatropha Cultivation and processing-15142
- 20) Groundnut Decortications-15495
- 21) Mushroom cultivation-15139

- 22) Poly leaf cup and Plate-20299
- 23)Bidi-16002
- 24) Paper Cup plate-21092
- 25) Exercise Books/ Book Binding/Envelopes-
- 26) Hydrated lime-, 26944
- 27) Calcium Nitrate-24121
- 28) Sisal Plantation and Rope Making-17232
- 29) Corrugated Fibre Board-21023
- 30) Gudakhu-16009

3.13 Ancillary & Down Stream Industries

- 1) Insulated tapes-31300
- 2) Alum-25209
- 3) PVC Tapes-25209
- 4) Paints-24222
- 5) General Machine Parts-75128
- 6) Nitric/Hydrochloric/Sulphuric Acid-26944
- 7) Soda Ash-24117
- 8) Lime stone powder-26949
- 9) Common salt-24298
- 10) Laminated Hessian bags-17125
- 11) Lime-26949
- 12) Leather hand glove-18209

3.14 Small Scale Business Enterprises:

- 1) Hardware shop-52342
- 2) Grocery shop-52110
- 3) Supermarket / general store-52110
- 4) Books stall-52396
- 5) Piggery-01221
- 6) Industrial Consultancy-74110
- 7) Servicing Industries-
- 8) Advertising agencies-74300
- 9) Modern Laundry and Dry Clinic-93010
- 10) X-Ray Clinic-85195
- 11) Tele printer / Fax services-64201

3.15 Tourism based Industries:

- 1) Hotels/Motels-55101
- 2) Way side amenitie-55101
- Transport and telecommunication industries-60221
- 4) Multipurpose shopping complex-52110
- 5) Development of entertainment centre-
- 6) Colour film processing Laboratory-74940

3.16 Items having greater scope in the district:

1)Plantation and extraction of Herbal & Ayurvedic Medicine and Cosmetic; 2)Mineral/ Packaged Drinking water; (3) Potato Chips; 4)Handloom Fabrics including Readymade Fancy Garments and Utility items (Handicraft);(5) Ice Plant/Cold Storage; 6)Agricultural Implements; (7) Ferric Alum; (8) Fly ash brick; (9) Cattle and Poultry Feed; and (10) Bidi Manufacturing.

4. Existing Clusters of Micro & Small Enterprise

4.1 Name of the cluster: Rice Mill Cluster, Bargarh

| 1 | Principal Products Manufactured in the Cluster | Rice,Rice Bran oil, Husk |
|----|--|--|
| 2 | Name of the SPV | Bargarh Rice Millers Consortium Pvt. Ltd. |
| 3 | No. of functional units in the clusters | 150 |
| 4 | Turnover of the Clusters | 1000 crores |
| 5 | Value of Exports from the Clusters | 120 crores through Agents |
| 6 | Employment in Cluster | 12000 |
| 7 | Average investment in plant & Machinery | 2 crores |
| 8 | Major Issues / requirement | 1.Technology 2.Credit |
| 9 | Presence of capable institutions | 1.Civil Supply Department, Govt. of Odisha 2.Ministry of Food Processing, Govt. of India 3.APEDA 4.DIC 5.Branch MSMEDI, Govt of India, Rourkela |
| 10 | Thrust Areas | Credit & Marketing |
| 11 | Problems & constraints | 1.Inadequate Infrastructure 2.Irregular Power |

Present status of the cluster: One CFC for production of rice bran oil along with one Testing laboratory has already been set up at Bargarh area with grant-in-aid from Ministry of MSME, Govt. of India and support and contribution from Industries Department, Govt. of Odisha and SPV of Bargarh Rice Millers consortium Pvt. Ltd. The CFC is completed and production is going on.

4.2 Other Clusters:

- 1. Katapali Brass & Bell Metal
- 2. Kulta tikira Brass & Bell Metal
- 3. Bhatli Cotton Tie & Dye Sarees
- 4. bheden Cotton Tie & Dye Sarees
- 5. Padampur Cotton Tie & Dye Sarees
- 6. Barpali Cotton Tie & Dye Sarees
- 7. Bagbadi Cotton Tie & Dye Sarees
- 8. Bandhpali Cotton Tie & Dye Sarees
- 9. Laumunda Cotton & Silk Bomkei Sarees, Suit sets
- 10. Barkani Cotton & Silk Bomkei Sarees, Suit sets
- 11. Jalpali Tie & Dye Cotton product
- 12. Bargarh Tie & Dye Cotton & Silk product

5. Prospects of training programmes during 2018-19

| S. No. | Name of the | Subject | No of proposed |
|--------|-------------|-------------------------|-----------------|
| | programme | | programme to be |
| | | | conducted |
| 1 | ESDP | As per the local demand | 2 |
| 2 | MDP | - | - |
| 3 | EDP | General EDP topics | 2 |
| 4 | IMC | Motivation | 2 |

(These have been proposed and would be conducted subject to availability of sanction.)

6. Action plan for MSME Schemes during 2018-19

| S. | Name of the | Proposed activity on the scheme |
|-----|---------------------|--|
| No. | Scheme | |
| 1 | ZED Scheme | 5 units to be motivated for ZED Certification. |
| 2 | MSE-CDP | 1 New Cluster to be taken up. |
| 3 | CLCSS | 2 units to be motivated for availing the Scheme. |
| 4 | Capacity Building & | - |
| | strengthening of | |
| | data base | |
| 5 | International | - |
| | cooperation | |
| 6 | VDP | 1 SVDP to be organized. |
| 7 | National awards | 2 MSMEs to motivated for the award. |
| 8 | NMCP schemes | |
| | I. Lean | - |
| | Manufacturing | |
| | II. Design Clinic | - |

| III. Market | 2 MSEs for domestic & 1 MSE for international trade |
|---------------------|---|
| assistance & Tech. | fair to be motivated. |
| up gradation | |
| IV. Tech. & quality | - |
| up gradation | |
| support | |
| V. Digital MSME | 2 units to be motivated for availing the Scheme. |
| VI. Bar Code | 2 MSEs to be motivated for availing the Scheme. |
| VI. IPR | - |
| VII. Incubator | 1 Host Institution to be set up. |
| scheme | |

(These have been proposed and would be conducted subject to availability of sanction.)

7. STEPS TO SET UP MSMEs

Following are the brief description of different agencies for rendering assistance to the entrepreneurs.

| SI. No. | Type of assistance | Name and address of agencies |
|------------|--|---|
| 1. | Registration of Enterprise and getting Udyog Aadhaar Memorandum (UAM) (EM-I & EM-II have been abolished from 18.09.2015) | Can be obtained online <u>www.udyogaadhaar.gov.in</u> |
| 2. | Identification of project profiles, techno-economic and managerial consultancy services, market survey and economic survey reports | MSME Development Institute, Vikash Sadan, College Square, Cuttack |
| 3. | Land and Industrial shed | MD, IDCO, IPICOL House, Janpath, Bhubaneswar |
| 4. | Financial assistance | MD, OSFC, OMP Square, Cuttack MD, IPICOL, Janpath, Bhubaneswar Director, KVIC, 6, Budha Nagar, Bhubaneswar Secretary, KVIB, Near Rupali Square, Bhubaneswar General Manager, NABARD, Nayapalli, Bhubaneswar |

| | | 0 114 01551 00110 5 315 11 5 |
|-----|--------------------------------------|--|
| | | General Manager, SIDBI, OCHC Building, Unit- |
| | | 3, Bhubaneswar |
| _ | For your most viole we don | Nationalized Banks Nationalized Banks |
| 5. | For raw materials under Govt. supply | M.D, OSIC, Khapuria Industrial Estate, Cuttack |
| 6. | Plant and machinery | Regional Manager, NSIC, Abdul Hamid |
| | under hire/purchase basis | Street, Kolkata |
| | | Sr. Branch Manager, NSIC, Link Road, Cuttack |
| 7. | Power/Electricity | Chairman, GRID Corporation of Odisha, |
| | | GRIDCO, Saheed Nagar, Bhubaneswar |
| | To desired to the | Chairman, NESCO, Balasore. |
| 8. | Technical Know-how | Director, MSME Development Institute, Vikash Sadan, College Square, Cuttack-753003 |
| 9. | Quality & standard | Bureau of Indian Standards(BIS), Ministry of |
| | | Civil Supplies, Consumer Affairs & Public |
| | | Distributors, Govt. of India, 62/63, Ganganagar, |
| | | Bhubaneswar |
| | | Director National Productivity Council, Ministry A Survey Nagary |
| | | of Industry, Govt. of India, A/7, Surya Nagar, Bhubaneswar |
| | | Director, MSME Development Institute, Vikash |
| | | Sadan, College Square, Cuttack-753003 |
| 10. | Marketing/Export | Director, MSME Development Institute, Vikash |
| | assistance | Sadan, College Square, Cuttack -753003 |
| | | Export Credit Guarantee Corporation of India |
| | | Ltd., A-77, Saheed Nagar,Bhubaneswar. |
| | | Director, EPM, Ashoka Market, Master |
| | | Canteen, Bhubaneswar |
| 4.4 | Other | Sr.Branch Manager, NSIC, Link Road, Cuttack. |
| 11. | Other Promotional Agencies | MD, APICOL, Near Baramunda Bus Stand, Bhubaneswar |
| | | Dy. Director, Agriculture, Balasore. |
| | | Director, Horticulture, Udyan Bhavan, |
| | | Nayapalli, Bhubaneswar |
| | | Dy. Director, Horticulture, Balasore |
| | | Director, Animal Husbandry & Veterinary Sandiaga Managalahan Cuttagk |
| | | Services, Mangalabag, Cuttack |
| | | Director, Handicraft & Cottage Industries, Saheed Nagar, Bhubaneswar |
| | | Asst. Director of Textiles, Balasore. |
| | | Director of Textiles, Balasore. Director of Fisheries, Jobra, Cuttack |
| | | Coconut Development Board, Nayapalli, |
| | | Bhubaneswar |
| | | Coir Board, Jagamara, Bhubaneswar |

| | Principal Chief Conservator of Forest, Aranya Bhavan, Chandrasekharpur, Bhubaneswar |
|--|---|
|--|---|
